

TITLE MR  MRS  MS

FIRST NAME

SURNAME

OCCUPATION

TITLE MR  MRS  MS

FIRST NAME

SURNAME

OCCUPATION

ADDRESS

POST CODE

TELEPHONE (LANDLINE)-

TELEPHONE (MOBILE)-

**E-MAIL:**

CHILDREN AT HOME –

First Name

Male/Female  Age

First Name

Male/Female  Age

First Name

Male/Female  Age

PREFERENCES FOR A STUDENT – TICK ALL THAT APPLY

MALE  FEMALE  EITHER

AGES 11  12  13  14  15

16-18  ADULT

VEGETARIAN  DIABETIC  DISABILITY

PETS **INSIDE** HOME - TYPE & NUMBER

OTHER RESIDENTS AT HOME -

HOW MANY STUDENTS CAN YOU ACCOMMODATE FROM SOUTHPORT INTERNATIONAL **AT ANY ONE TIME?**

STUDENT ACCOMMODATION AVAILABLE - (TICK WHICHEVER APPLIES)

SINGLE ROOMS 1  2

TWIN ROOMS 1  2

DECLARATION –  
I DECLARE THAT NEITHER MYSELF NOR ANY PERSONS IN MY HOUSEHOLD IS/ARE RESTRICTED FROM HOSTING CHILDREN (TO MY KNOWLEDGE) AS DEFINED IN THE 1989 CHILDREN ACT (SEE OVERLEAF)

SIGNED..... DATE.....

# LIVERPOOL CENTRE

Please tick for the dates you are available for -

Mini-trips - (2 or 3 per family) Please note that priority will be given to families that commit to accepting July students with us.

|  |
|--|
| 12th - 16th Feb <input type="checkbox"/> |
| 20th—24th Feb <input type="checkbox"/>   |

|  |
|--|
| 2nd—5th April <input type="checkbox"/>   |
| 9th—13 April <input type="checkbox"/>    |
| 16th—20th April <input type="checkbox"/> |
| 30th Apr—4 May <input type="checkbox"/>  |

|  |
|--|
| 5th - 8th March <input type="checkbox"/>   |
| 12th—16th March <input type="checkbox"/>   |
| 19th- 23rd March <input type="checkbox"/>  |
| 26th - 30th March <input type="checkbox"/> |

|  |
|--|
| 14th—18th May <input type="checkbox"/> |
| 28th—1st June <input type="checkbox"/> |
| 4th—7th June <input type="checkbox"/>  |

|   |   |
|---|---|
| Full time courses                                 |   |
| FRENCH 22ND - 29TH APRIL <input type="checkbox"/> | SPANISH 3 WEEKS JULY <input type="checkbox"/> |
| ITALIAN 5TH - 19TH JULY <input type="checkbox"/>  |   |

Dates when I am unavailable (holidays etc) in 2018.....

I may be interested in hosting *Homestay* students .....

Please contact my friend/relative/neighbour re. hosting -

|                          |
|--------------------------|
| Name, address & tel. no. |
|--------------------------|

**PAYMENTS** - Payments are made directly to **your chosen** bank account.

|              |  |                |  |
|--------------|--|----------------|--|
| Name of Bank | <input style="width: 95%;" type="text"/> | Account Number | <input style="width: 95%;" type="text"/> |
|--------------|--|----------------|--|

|            |  |                     |  |
|------------|--|---------------------|--|
| Sort Code: | <input style="width: 95%;" type="text"/> | Name on the Account | <input style="width: 95%;" type="text"/> |
|------------|--|---------------------|--|

.....  
 The following people are NOT allowed to accommodate children -

- A) Anyone convicted or officially cautioned of a schedule 1 offence involving children under the Children and Young Person's Act 1933
- B) Anyone who has had a child removed from his or her care by an order of court
- C) Anyone who has had an order made against him/her refusing or cancelling registration under Nurseries' and Childminders' Act 1948 or the Children's Act 1989.